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Government of Jammu & Kashmir (UT)
Office of the Executive Officer Municipal Committee
Pattan



Subject: -Regarding engagement of Self-Help Groups as Community Mobilizers in Municipal Committee Pattan.

Order No:- Me/PTN/ 33 of 2026
Dated:- 09-03-2026.

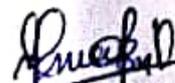
Reference: - 1. Advertisement dated 26-12-2025 of Mission Director SBM(U)-2.0 of J&K
2. Letter No. MD/SBM/U /25-26/2177-79 dated: -06/06/2026 of Mission Director SBM(U)-2.0. J&K.

1. The Selection List of members of Self-Help Groups (SHGs) for engagement as Community Mobilizers in Municipal Committee Pattan is attached herewith as Annexure A and waiting list as annexure B
2. Accordingly, the President/Secretary/Treasurer of the concerned Self-Help Group, whose member has/have been selected, are hereby informed to report to the Accounts Section, Municipal Committee Pattan for signing the Contract Agreement with Municipal Committee Pattan as per the selection procedure and Terms of Reference (TOR) governing the engagement of Community Mobilizers vide advertisement mentioned in above reference No 1.
3. The concerned selectee of Self-Help Group shall also submit the following documents at the time of signing of the agreement:
 - I. Self-attested copies of all requisite personal, educational and experience-related documents of the selected member for verification.
 - II. Registration Certificate of the Self-Help Group.
 - III. Passbook copy / Cancelled Cheque of the Self-Help Group.
 - IV. Non-Judicial Stamp Paper of ₹100/- in the name of the Self-Help Group (as Second Party) for execution of the Contract Agreement.

All the above documents shall be submitted in the Accounts Section, Municipal Committee Pattan **on or before 13th March, 2026**, failing which the claim for engagement may not be considered.

Further, the Self-Help Group who execute the Contract Agreement shall ensure that their respective selected member report and join their duties in the office of Municipal Committee Pattan w.e.f. **15th March, 2026**

No:-MC/Ptn/G/2026/458-60
Dated:-09-03-2026.


Gazi Abdullah (JKAS)
Executive Officer
Municipal Committee
Pattan

Copy to the:-

1. Mission Director SBM(U)-2.0 J&K for information please.
2. Director Urban Local Bodies Kashmir for favour of kind information.
3. Accounts Section of Mc Pattan for information and necessary actions.

Annexure A to Order No :- 33 of 2026 dated:-- 09-03-2026.

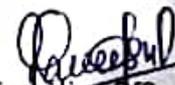
Selection List of Community Mobilizers for Municipal Committee Pattan

S.No	Full Name/Spouse Name	Father's/Spouse Name	Full Address	Name of SHG	Marks
1	Rubeena Shaban	M. Shaban Dar	Sangrama Sopore	Green valley SHG	77.5
2	Jameela Akther	Gh Ahmad Akhkoon	Seru Guwia Dangerpora	New Colony SHG	71.75
3	Aarifah Hassan	Ghulam Hassan Lone	Hanjiwera Bala	Aisha	71.25
4	Asmath Rasool	Gulam Rasool	Khore Sherabad	Lotus	71.25

Annexure B to Order No :- dated:--
Waiting List of Community Mobilizers for Municipal Committee Pattan

1	Nighat Jan	Syed Shariyar Ahmad	Chanderseera Pattan	Para Mohalla F	70.5
2	Zaheena Gul	Ghulam Ahmad Khanday	Khanday Mohalla Pattan	Teli Sozni	63.25
3	Faiqa	Abdul Rasheed Wani	Khanpeth Singhpora pattan	Burhan	52.25
4	Romasaya Masoom	Ali Mohammad Dar	Path seer	Imeen	51.75
5	Meena Akther	Mohd Akbar	Main Mohalla Pattan	Main Mohalla A	51.75
6	Sameena Jan	Mushtaq Ahmad Sheikh	KP Sari Singhpora	Pamposh	51.75

Note:- The priority among the candidates on the waiting list shall be determined strictly according to their serial numbers. Candidate at Serial No. 01 shall be accorded first priority, followed by the candidate at Serial No. 02, and so on in the same sequence.


Executive Officer
Municipal Committee
Pattan