

## **OFFICE OF THE MUNICIPAL COMMITTEE KHOUR**

Phone & Fax No. 01924-2234999, Email: [eokhour-jk@nic.in](mailto:eokhour-jk@nic.in)

**Subject: Regarding engagement of Self Help Group as Community Mobilizers in Municipal Committee Khour.**

Ref No: **Advertisement Dated 26/12/2025 of Mission Director SBM (U)- 2.0 of J&K letter no MD/SBM/U/2025-26/2174-76 dated: 06/02/2026 of Mission Director SBM (U)- 2.0, J&K.**

The selected list of Self Help Group Members as community mobilizers in Municipal Committee Khour is attached herewith.

The President/Secretary/Treasurer of the concerned self help group are hereby informed to sign contract agreement with Municipal Committee Khour as per the selection procedure of the TOR regarding engagement of its selected members as community mobilizers.

The self attested copies of all requisite personal, educational and experience related documents for verification alongwith SHG registration certificate and passbook/ cancelled cheque of the SHG and non Judicial stamp paper of Rs. 100/- (in the name of SHG as second party) shall be submitted in the office of Municipal Committee Khour by the SHG for signing the contract agreement by or before 9th of March. 2026.

The SHG who have signed the contract agreement shall direct their respective member to join in the office of Municipal Committee Khour w.e.f 9th of March 2026.

No: Mck/2026/639

Dated:06.03.2026

  
Executive Officer  
Municipal Committee Khour

Copy to:-

1. Mission Director SBM Urban 2.0 J&K for favour of kind for information.
2. Director Urban Local Bodies Jammu for favour of information.
3. M/s Swaaha Resource Management Pvt. Ltd.

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SELECTED LIST OF CANDIDATES AS COMMUNITY MOBILIZERS IN RESPECT OF MC KHOUR

S.No	Full Name	Father's/Spouse Name	Address	SHG Name
2019	Shallu Devi	Tarsem Lal	Ward no 9 , Khour	NIRANKAR SHG

  
Executive Officer  
Municipal Committee  
Khour